

PUBLIC NOTICE
STOCKLAND PARISH COUNCIL

**There will be a meeting of the Parish Council to be held in the Committee Room,
Stockland Victory Hall on Tuesday 15th August 2017 at 2pm.**

AGENDA

- 1) **Public Participation Time** (SO 1e & f); 15 minutes in length with each person to speak once only, for no longer than 3 minutes, or shorter, at the discretion of the chairperson.
- 2) **Reports from;** Police; EDDC/ DDC Cllrs D Key and I Chubb (all emailed if received).
- 3) **Resolve to exclude members of the press and public.** To agree any items to be dealt with after the public and press have been excluded as publicity would prejudice the public interest by reason of the confidential nature of the business to be transacted [Public Bodies(Admission to Meetings Act) 1960].
- 4) **Apologies for absence** and to consider whether to approve the reasons given.
- 5) **Declarations of Interest:** Members to declare any interests they have in agenda items that accord with any Disclosable Pecuniary Interest (s31 & 33 of the Localism Act 2011) or Personal/ Prejudicial Interests (Code of Conduct, 2012).
- 6) **Council Meeting Minutes**-to confirm and sign the draft minutes of the meeting of the Turbaries Management Committee of the 12th July.
- 7) **Action Review Summary:** to receive and review the following items:
 - a) Turbary finances; resolve to receive any update to; purchase extra 2.5ha of Entitlements at approx £150/ha, a total of £300 yet to be invoiced;
 - b) Village Petrol Pump repair project; resolve to receive any update from Cllrs Allen and Drew.
 - c) Review of Register of Interest (RoI) forms; resolve to receive the remaining RoI from Cllr Clay
- 8) **Land Registry Notice B16-1**, Application to register land subject to Stockland Parish Council Caution; resolve to receive an update from the Clerk on discussions with the Land Registry and Beviss & Beckingsale
- 9) **Came & Company Local Council Insurance - Renewal Invitation;** resolve to renew the Insurance under the existing terms at a Premium of £311.96.
- 10) **Emergency yellow hatching Stockland Victory Hall;** resolve to agree the contractor's invoice for £510 (inc VAT) from West Country Markings for the completed work from quotes received, the next nearest being £625 (+ VAT).
- 11) **Planning-** to consider and review any issues arising. (for Applications please go to EDDC web)
 - a) applications received: to consider and respond;
 - i) 17/1711/FUL - Broadview Court Place Farm Wilmington Honiton; demolition of existing dwelling and construction of replacement dwelling.
 - ii) 17/1833/FUL - Owls Castle Stockland Honiton EX14 9LL; extension of existing rear porch
 - iii) 17/1686/FUL; Quantock Farm Stockland Honiton EX14 9DX; change of use of boarding kennels and associated land to domestic use ancillary and incidental to the residential use
 - iv) 17/1854/FUL - Newlands Dalwood, Axminster EX13 7HQ; Construction of rear extension and 17/1855/LBC Demolition of existing flat roof extension, construction of rear extension and porch canopy, new entrance door and repairs / replacement to thatch, slate and concrete roof tiles.
 - b) applications approved: to review; none

c) applications refused/withdrawn/appealed: to decide how to respond: None

- 12) Correspondence: to consider items received (copies emailed to all Cllrs where appropriate)
- a) BHAONB Blackdown Hills Annual Review 2016/17
 - b) BHPN Flooding email from Membury
 - c) CPRE
 - d) DALC; monthly updates; newsletter; AGM and Conference, Tues 10th October, Exeter Racecourse, £25 pp.
 - e) Devon Communities Together; eNewsletter; Rural Futures Conference on Thursday 28th September 2017 at Westpoint Conference Centre, £45pp; Devon Oil Collective; Devon Community Resilience Event on Wednesday 22nd November, Kenn Centre
 - f) DCC; Devon; various Temporary Traffic Notices; Surface water Flooding sandbags;
 - g) EDDC; Council Agenda; Development Management Committee; The Knowledge; Project Griffin, Terrorism threats to businesses, Thursday 17th August 2017 between 10.30 – 12 am and 1 -2.30 pm at Westpoint Centre, Exeter; South West Tree Wardens Regional Forum 2017, on Saturday 28th October at Dartington Hall near Totnes. FREE annual Working Together for the Future of East Devon conference on Friday 29 September from 9.30am to 2.30 pm at Knowle in Sidmouth.
 - h) Fields in Trust; newsletter.
 - i) HMRC & Pensions Regulator; newsletters
 - j) ICO e-news from the Information Commissioner's Office
 - k) NHS; NEW newsletters; Healthy People monthly briefing
 - l) Rural Vulnerability Service, newsletters on Housing, Transport and Broadband
 - m) Trip Community Transport Association; acknowledgement letter of thanks for donation.
 - n) Village Hall Committee; invoice 582 for £35.00 received

13) **Finances** to review and agree items of payments and receipts

Balances at Bank (at 31/7/17):

Treasurers Account 24709.18

Payments (as at 15/8/17)

ii) West Country Markings, VH Car Park	510.00
iii) Cllr Maitland	24.00
iv) Came & Co, Insurance	311.96
v) Village Hall 582	35.00
vi) FR S86 4500 Lumen 1080P, Projector	334.74
vii) D Surridge, hanger over bridleway	168.00

TOTAL 1383.70

Receipts (as at 15/8/17)

i) None

Movement of Funds

BALANCE TOTAL 23325.48

14) **Items of Future Business** for the next Agenda;

- 15) **Confidential Items:** In view of the confidential nature of the business about to be transacted, it is likely that the press and public will be excluded during consideration of issues agreed under item 3 of the Agenda.

Ken Pearson
Clerk to the Council
9th August, 2017